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| Application Number | 10/570,056 | | | |
| Filing Date | 12/12/2006 | | | |
| First Named Inventor | Daniel Jeremy Craven | | | |
| Art Unit | TBA | | | |
| Examiner Name | TBA | | | |
| Attorney Docket Number | 102792-1068 | | | |

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| I hereby rev | I hereby revoke all previous powers of attorney given in the above-identified application: | | | | | | |
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| Applicant/Inventor. | | | | | | | |
| Assignee of record of the entire Interest. See 37 CFR 3.71 Statement under 37CFR 3.73(b) is enclosed. (Form PTO/SB/96) | | | | | | | |
| SIGNATURE of Applicant or Assignee of Record | | | | | | | |
| Signature | Marken Hants | | | | | | |
| Name | Markus Har | rtmann,Esq. Area Vice | President & Gen | eral Counsel for | North Americ | ca & Ausi | Iralia/NZ |
| Date | Van: | Van : 28, 20/0 Telephone 973-404-2434 | | | | | |
| NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below. | | | | | | | |
| ☑ *Total of _ | | ns are submitted. | | | *** | | |

This collection of information is required by 37 CFR 1.38. The information is required to obtain or retain a banefit by the public which is to life (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 3 minutes for complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending on the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden should be sent to the Chief information Officer, U.S. Patent and Trademark Office, U.S. Dapartment of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Potents, P.O. Box 1450, Alexandria, VA 22313-1450.

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| U.S. Patent on | PTO/SB/96 (07-09) Approved for use through 07/31/2012. OM8 0651-0031 ad Tradernauk Office; U.S. DEPARTMENT OF COMMERCE | | | | | |
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| STATEMENT UNDER 37 CFR 3.73(b) | | | | | | |
| Applicant/Patent Owner: Daniel Jeremy Craven | | | | | | |
| Application No./Patent No.: 10/570,056 Filed/Is | sue Date: December 12, 2006 | | | | | |
| Titled: INSECTICIDE COMPOSITION | | | | | | |
| Reckitt Benckiser (AUSTRALIA) PTY Limited , a Corporation | | | | | | |
| (Vame of Assignee) (Туре of Assignee, e.g., corporation, states that it is: | , partnership, university. government agency, etc.) | | | | | |
| 1. the assignee of the entire right, title, and interest in: | | | | | | |
| 2. an assignee of less than the entire right, title and interest in (The extent (by percentage) of its ownership interest is%); or | | | | | | |
| the assignee of an undivided interest in the entirety of (a complete assignment) | | | | | | |
| the patent application/patent identified above by virtue of either: | | | | | | |
| A. An assignment from the inventor(s) of the patent application/patent identified above. States Patent and Trademark Office at Reel 018639 , Frame 0463 | The assignment was recorded in the United, or for which a copy therefore is attatched. | | | | | |
| OR | | | | | | |
| B. A chain of title from the inventor(s), of the patent application/patent identified above, t | to the current assignee as follows: | | | | | |
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| Additional documents in the chain of title are listed on a supplemental sheet(s). | | | | | | |
| As required by 37 CFR 3.73(b)(1)(i), the documentary evidence of the chain of title from the concurrently is being, submitted for recordation pursuant to 37 CFR 3.11. | | | | | | |
| (NOTE: A separate copy (i.e., a true copy of the original assignment document(s)) must be accordance with 37 CFR Part 3, to record the assignment in the records of the USPTO. Set | submitted to Assignment Division in g MPEP 302.08) | | | | | |
| The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee. | | | | | | |
| Marken Hack | 1. 29 2010 | | | | | |
| Signature | Date 28 2010 | | | | | |
| Markus Hartmann, Esq. Area Vice President & General Counsel | | | | | | |
| for North America & Australia/NZ | 973-404-2434 | | | | | |
| Printed or Typed Name | Telephone number | | | | | |

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